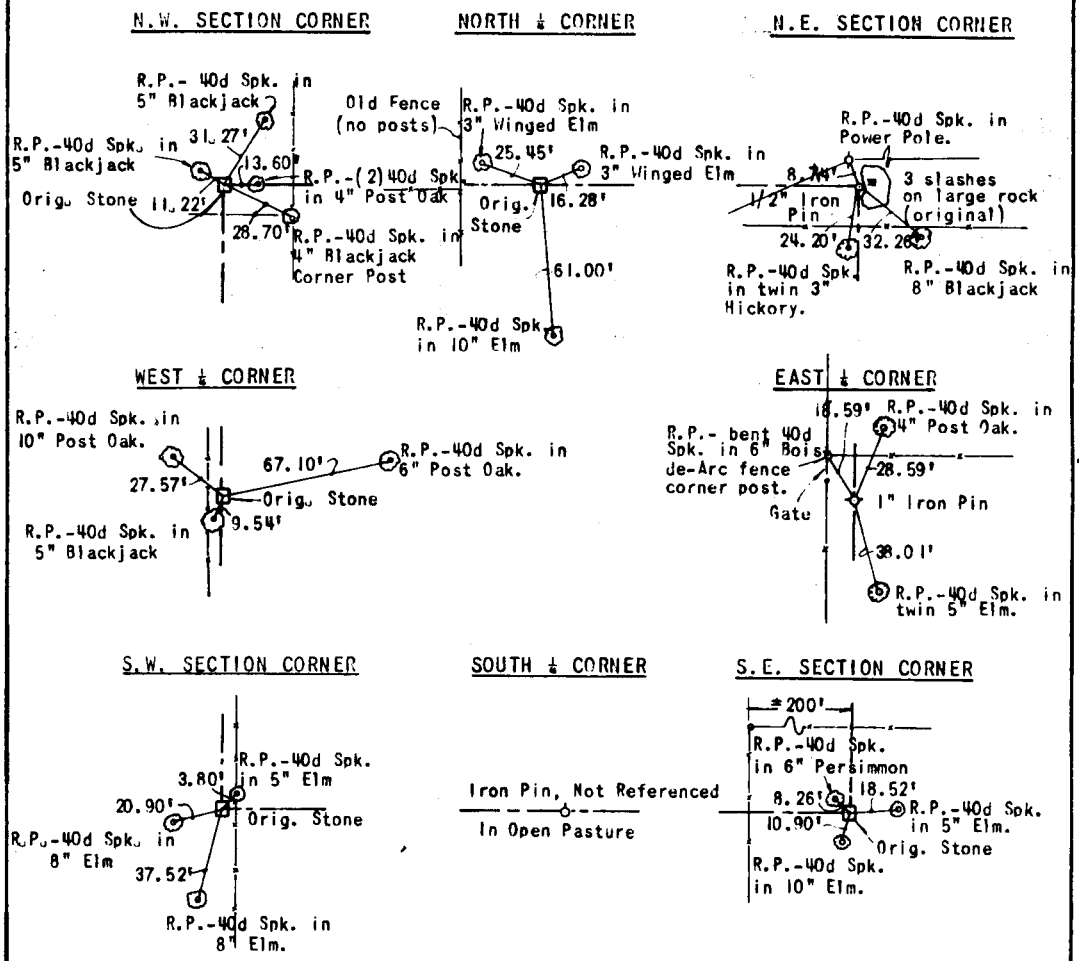
EU. .A LAKE

SECTION AND QUARTER SECTION

CORNER REFERENCES FOR

SECTION 21, T 7 N, R 16 E, PITTSBURG COUNTY



Scale: 1"=50'
Field Book No. E-1390
Sullivan and Gilbert, Inc.
Date: March 15, 1978