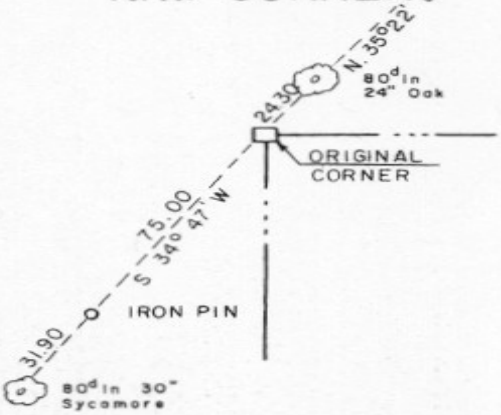
# EUFAULA LAKE
# OKLAHOMA

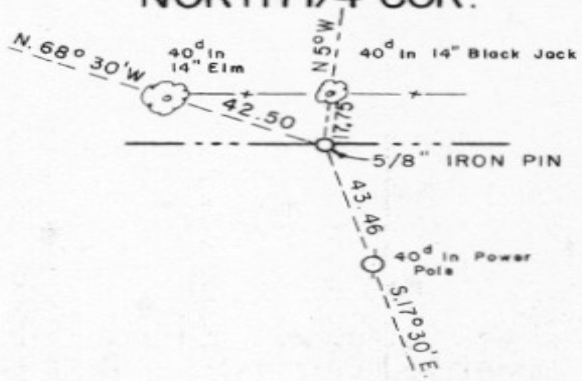
## SECTION AND QUARTER SECTION CORNER REFERENCES FOR

SEC. 15 , T 5 N, R17E COUNTY- LATIMER

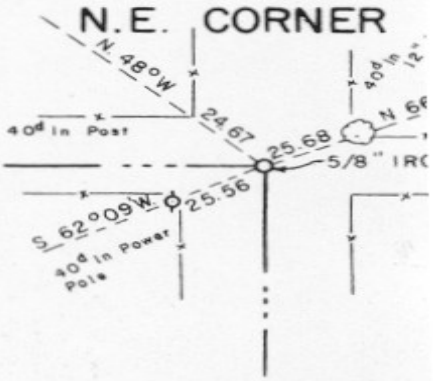
### N.W. CORNER




### NORTH 1/4 COR.




### N.E. CORNER

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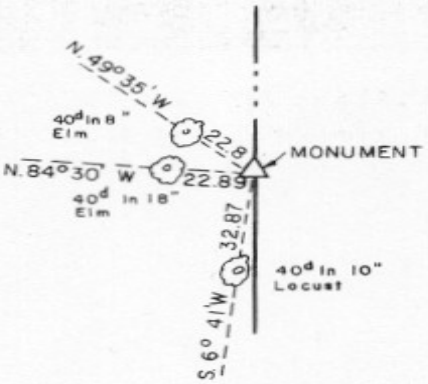
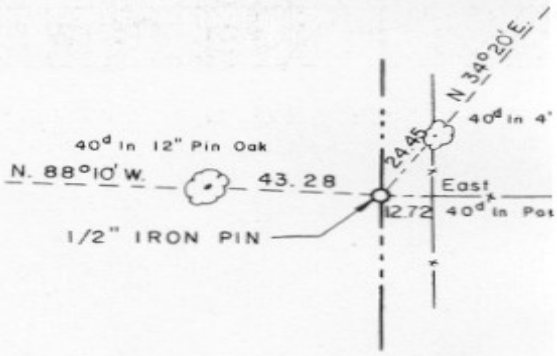
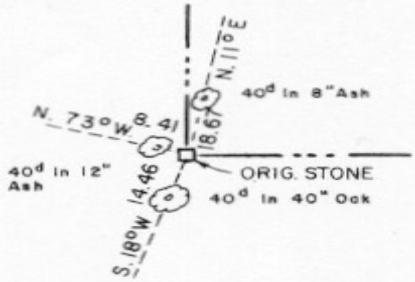


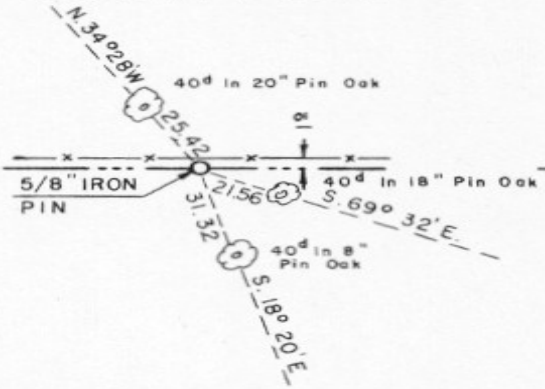

### EAST 1/4 COR.



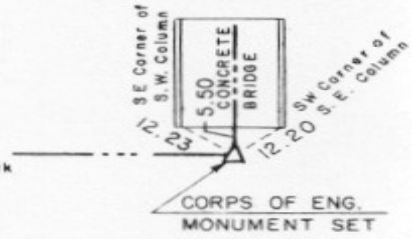

### S.W. CORNER




### SOUTH 1/4 COR.




### S.E. CORNER




Scale: 1" = 50'
Date: 8 - 25 - 72
Field book No. E - 1187 A

**MAPCO**
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Frank P. Pence
REGISTERED PROFESSIONAL ENGINEER
REGISTERED LAND SURVEYOR

LEGEND
Δ - Monument
□ - Original Corner
O - Iron pin